



Holy Thursday, April 9 2020, Worship Aid

Prelude Music

Servant and King

Vs. 1 Before the Feast of Passover Jesus knew his hour had come. He loved his own in this world, and he loved them to the end. So rising from the table, he shed his outer garments, tied a towel about his waist. Then, he poured water in a basin and washed his disciples' feet.

Refrain: Listen, you must listen to me, for the Kingdom is so much more than you see. I, the Master, have washed your feet, and now you must do the same. Wash the feet of people you love, and those to whom you bear a grudge. Then healing will come from above.

Vs. 2 “You’ll never wash my feet”, said Peter, as Jesus knelt close by. “To gain the Kingdom I must wash your feet”, the Lord replied. “Peter, you don’t understand the meaning of my actions, someday this will all be clear to you.” “Master, wash my feet and then my head and hands as well for you will become my own.”

Vs. 3 In Jesus’ time, the act of washing someone’s feet was such. You couldn’t ask the lowliest of Jewish slaves that much. Yet, there on the ground knelt our Lord, a loving servant, asking us to humble ourselves, too. Jesus left a message that our hearts must understand, the servant and King are one.

Gathering Song

Come, Enter the Feast

Vs. 1 We are the people of God, gathered together in love, to celebrate life in Jesus our Savior, who calls us to be a light for the world, proclaiming the goodness of God.

Refrain: Come, enter the feast, the banquet of love which unites all people in God, the kingdom of justice and peace. Jesus awaits us. Come, enter the feast!

Vs. 2 Welcome to all who believe, disciples of Jesus who seek the spirit of truth, the fullness of life, who give of themselves to all in need, who follow the way of the Lord.

Greeting

Gloria

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, only begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the most High, Jesus Christ, with the Holy Spirit in the glory of God the Father.

Opening Prayer

LITURGY OF THE WORD

First Reading

Exodus 12:1-8, 11-14

A reading from the book of Exodus.

The LORD said to Moses and Aaron in the land of Egypt,
"This month shall stand at the head of your calendar;
you shall reckon it the first month of the year.
Tell the whole community of Israel:
On the tenth of this month every one of your families
must procure for itself a lamb, one apiece for each household.
If a family is too small for a whole lamb,
it shall join the nearest household in procuring one
and shall share in the lamb
in proportion to the number of persons who partake of it.

The lamb must be a year-old male and without blemish.
You may take it from either the sheep or the goats.
You shall keep it until the fourteenth day of this month,
and then, with the whole assembly of Israel present,
it shall be slaughtered during the evening twilight.
They shall take some of its blood
and apply it to the two doorposts and the lintel
of every house in which they partake of the lamb.

That same night they shall eat its roasted flesh
with unleavened bread and bitter herbs.

"This is how you are to eat it:
with your loins girt, sandals on your feet and your staff in hand,
you shall eat like those who are in flight.
It is the Passover of the LORD.

For on this same night I will go through Egypt,
striking down every firstborn of the land, both man and beast,
and executing judgment on all the gods of Egypt—I, the LORD!
But the blood will mark the houses where you are.
Seeing the blood, I will pass over you;
thus, when I strike the land of Egypt,
no destructive blow will come upon you.

"This day shall be a memorial feast for you,
which all your generations shall celebrate
with pilgrimage to the LORD, as a perpetual institution."

The word of the Lord. **Response:** Thanks be to God.

Responsorial Psalm

Psalm 116: The Name of God

I will take the cup of life, I will call God's name all my days.

Second Reading

1 Corinthians 11:23-26

A reading from the first letter of Paul to the Corinthians.

Brothers and sisters:

I received from the Lord what I also handed on to you,
that the Lord Jesus, on the night he was handed over,
took bread, and, after he had given thanks,
broke it and said, "This is my body that is for you.
Do this in remembrance of me."
In the same way also the cup, after supper, saying,
"This cup is the new covenant in my blood.
Do this, as often as you drink it, in remembrance of me."
For as often as you eat this bread and drink the cup,
you proclaim the death of the Lord until he comes.

The word of the Lord. **Response:** Thanks be to God.

Gospel Acclamation

Praise to you Lord Jesus Christ, King of endless glory

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Gospel Reading

John 13:1-15

Deacon: A reading from the holy Gospel according to John.

Response: Glory to you, O Lord

Before the feast of Passover,
Jesus knew that his hour had come
to pass from this world to the Father.
He loved his own in the world and he loved them to the end.

The devil had already induced Judas, son of Simon the Iscariot,
to hand him over.

So, during supper,
fully aware that the Father had put everything into his power
and that he had come from God and was returning to God,
he rose from supper and took off his outer garments.
He took a towel and tied it around his waist.
Then he poured water into a basin
and began to wash the disciples' feet
and dry them with the towel around his waist.

He came to Simon Peter, who said to him,
"Master, are you going to wash my feet?"
Jesus answered and said to him,
"What I am doing, you do not understand now,
but you will understand later."
Peter said to him, "You will never wash my feet."
Jesus answered him,
"Unless I wash you, you will have no inheritance with me."
Simon Peter said to him,
"Master, then not only my feet, but my hands and head as well."
Jesus said to him,
"Whoever has bathed has no need except to have his feet washed,
for he is clean all over;
so you are clean, but not all."
For he knew who would betray him;
for this reason, he said, "Not all of you are clean."
So when he had washed their feet

and put his garments back on and reclined at table again,
he said to them, "Do you realize what I have done for you?
You call me 'teacher' and 'master,' and rightly so, for indeed I am.

If I, therefore, the master and teacher, have washed your feet,
you ought to wash one another's feet.
I have given you a model to follow,
so that as I have done for you, you should also do."

Deacon: The Gospel of the Lord. **Response:** Praise to you, Lord, Jesus Christ.

Homily

Prayers of the Faithful

Sung Response: Lord, hear our prayer, Deus, exaudi nos, Señor, escúchanos.

LITURGY OF THE EUCHARIST

Preparation of the Altar

We Come to Your Feast

We place upon your table a humble loaf of bread: the gift of field and hillside, the grain by which we're fed; we come to taste the presence of him on whom we feed, to strengthen and connect us, to challenge and correct us, to love in word and deed.

Refrain: We come to your feast, we come to your feast: the young and the old, the frightened, the bold, the greatest and the least. We come to your feast, we come to your feast with the fruit of our lands and the work of our hands, we come to your feast.

We gather 'round your table, we pause within our quest, we stand beside our neighbors, we name the stranger "guest". The feast is spread before us; you bid us come and dine: in blessing we'll uncover, in sharing we'll discover your substance and your sign.

INVITATION TO PRAYER

Priest:

Pray, brothers and sisters
That my sacrifice and yours may be acceptable
to God, the almighty Father.

Response:

May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church

THE EUCHARISTIC PRAYER

Priest: The Lord be with you.

Response: And with your spirit.

Priest: Lift up your hearts.

Response: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

Response: It is right and just.

Holy, Holy, Holy

Holy, holy, holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest. Blessed is he who comes in the name of the
Lord. Hosanna in the highest. Hosanna in the highest.

Memorial Acclamation

We proclaim your death O, Lord
And profess your resurrection
Until you come again, until you come again.

Amen

The Lord's Prayer

Sign of Peace

Priest: The Lord be with you. **Response:** And with your spirit.

Lamb of God

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away
the sins of the world.
Blessed are those called
to the supper of the Lamb.

Response: Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

SPIRITUAL COMMUNION

My Jesus,
I believe that You
are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment
receive You sacramentally,
come at least spiritually into my heart. I embrace You as if You were already there
and unite myself wholly to You. Never permit me to be separated from You.
Amen.

Communion Song

Ubi Caritas

Refrain: Ubi caritas est vera, est vera: Deus ibi est, Deus ibi est.

1. The love of Christ joins us together. Let us rejoice in him,
and in our love and care for all now love God in return.
2. In true communion let us gather. May all divisions cease
and in their place be Christ the Lord, our risen Prince of Peace.
3. May we who gather at this table to share the bread of life
become a sacrament of love, your healing touch, O Christ.
4. For those in need make us your mercy, for those oppressed, your might,
make us, your Church, a holy sign of justice and new life.

Closing Song

Stay Here and Keep Watch

Stay here and keep watch with me. The hour has come.
Stay here and keep watch with me. Watch and pray.