



Catholic Community of St. Odilia

## **Easter Vigil, April 3, 2021, Worship Aid**

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### **Prelude Music**

**Greeting “Lumen Christi” Response: “Deo grátias”**

**Exsultet**

### **LITURGY OF THE WORD**

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#### ***First Reading***

*Genesis 1 (sung)*

When God created the heavens and the earth, the world was empty and cold; and the Spirit of God moved through the darkness touching the face of the waters. And God said “Let there be light, oh, let there be light; let it shine, let it shine, let it shine” And God said, “Let there be light,” and there was light, wondrous light, shining bright, shining bright, shining bright. And then God saw that it was good, saw the light was very good, and there was evening and morning on that first day.

And God said, “Let there be a sky above to separate the waters, a sky of blue to hold the mighty clouds; and let the rains above come tumbling to the waters below; let it rain, let it rain, let it rain.” And then God saw that it was good, saw the sky was very good, and there was evening and morning on that second day.

And God said, “Gather the waters in a single basin, and let the dry land appear.” God called the dry land “earth”, and the waters God called “seas,” and God found it very good. And God said, “Let the barren earth break forth in trees and plants and flowers, and let the grasses grow upon the plains; from the fruit trees in the valleys to the pines upon the hills; let them grow, let them grow, let them grow.” And then God saw that it was good, plants and trees were very good, and there was evening and morning on that third day.

And God said, “Let there be lights in the dome of the heavens to mark the seasons, the days and the years, the sun for the day, and the moon and stars for night.” And then God saw that it was good saw the lights were very good, and there was evening and morning on that fourth day.

And God said, "Let the waters swarm with living creatures great and small, and let the heavens fill with flying birds"; and there were whales and creatures in the deep and birds in the skies, swimming free, flying high, on that day. And then God saw that it was good, fish and birds were very good, and there was evening and morning on that fifth day.

And God said, "Let the earth bring forth all creatures great and small, cattle and creeping things, all beasts wild and tame", and God found them very good. And God said, "Let us make people to dwell upon the earth, reflecting my glory and love. Let them care for my world, tending my creatures, loving the home that I give them, loving the garden that I give them."

And then God saw that it was good, all creation bright and good, and there was evening and morning on that sixth day. And then God saw that it was good, all creation bright and good, and there was evening and morning on that sixth day, and there was evening and morning on that day!

"And so the heavens and the earth in all their splendor were finished. And God rested on the seventh day. God blessed the seventh day as a day of rest and celebration."

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## **Oration**

### ***Second Reading***

*Exodus 14:15-15:1*

A reading from the book of Exodus.

The LORD said to Moses, "Why are you crying out to me?  
Tell the Israelites to go forward.  
And you, lift up your staff and,  
with hand outstretched over the sea,  
split the sea in two,  
that the Israelites may pass through it on dry land.  
But I will make the Egyptians so obstinate  
that they will go in after them.  
Then I will receive glory through Pharaoh and all his army,  
his chariots and charioteers.  
The Egyptians shall know that I am the LORD,  
when I receive glory through Pharaoh  
and his chariots and charioteers."

The angel of God, who had been leading Israel's camp,  
now moved and went around behind them.

The column of cloud also, leaving the front,  
took up its place behind them,  
so that it came between the camp of the Egyptians  
and that of Israel.

But the cloud now became dark, and thus the night passed  
without the rival camps coming any closer together  
all night long.

Then Moses stretched out his hand over the sea,  
and the LORD swept the sea  
with a strong east wind throughout the night  
and so turned it into dry land.

When the water was thus divided,  
the Israelites marched into the midst of the sea on dry land,  
with the water like a wall to their right and to their left.

The Egyptians followed in pursuit;  
all Pharaoh's horses and chariots and charioteers went after them  
right into the midst of the sea.

In the night watch just before dawn  
the LORD cast through the column of the fiery cloud  
upon the Egyptian force a glance that threw it into a panic;  
and he so clogged their chariot wheels  
that they could hardly drive.

With that the Egyptians sounded the retreat before Israel,  
because the LORD was fighting for them against the Egyptians.

Then the LORD told Moses, stretch out your hand over the sea,  
that the water may flow back upon the Egyptians,  
upon their chariots and their charioteers."

So Moses stretched out his hand over the sea,  
and at dawn the sea flowed back to its normal depth.

The Egyptians were fleeing head on toward the sea,  
when the LORD hurled them into its midst.

As the water flowed back,  
it covered the chariots and the charioteers  
of Pharaoh's whole army  
which had followed the Israelites into the sea.

Not a single one of them escaped.

But the Israelites had marched on dry land  
through the midst of the sea,

with the water like a wall to their right and to their left.  
Thus the LORD saved Israel on that day  
from the power of the Egyptians.  
When Israel saw the Egyptians lying dead on the seashore  
and beheld the great power that the LORD  
had shown against the Egyptians,  
they feared the LORD and believed in him and in his servant Moses.

Then Moses and the Israelites sang this song to the LORD:  
I will sing to the LORD, for he is gloriously triumphant;  
horse and chariot he has cast into the sea.

The word of the Lord.

**Psalm**                      *Éxodo 15: Cantemos al Señor-Let Us Sing to the Lord*

Let us sing to the Lord, the one who is covered in glory.  
Cantemos al Señor, sublime es su Victoria.

País: Estados Unidos (Sureste) Letra: Éxodo 15: 1-18; respuesta y estrofas 1 y 3 en español ©1982, SOBICAIN. Derechos reservados. Con las debidas licencias.

### **Oration**

***Third Reading***

*Isaiah 55:1-11*

Isaiah 55:1-11

A reading from the Book of the Prophet Isaiah

Thus says the Lord,  
All you who are thirsty,  
come to the water!  
You who have no money,  
come, receive grain and eat;  
Come, without paying and without cost,  
drink wine and milk!  
Why spend your money for what is not bread;  
your wages for what does not satisfy?  
Heed me, and you shall eat well,  
you shall delight in rich fare.  
Come to me heedfully;  
listen, that you may have life.  
I will renew with you the everlasting covenant,  
the benefits assured to David.

As I made him a witness to the peoples,  
a leader and commander of nations,  
So shall you summon a nation you knew not,  
and nations that knew you not shall run to you,  
Because of the LORD, your God,  
the Holy One of Israel, who has glorified you.

Seek the LORD while he may be found,  
call upon him while he is near.

Let the scoundrel forsake his way,  
and wicked man his thoughts;  
Let him turn to the LORD for mercy;  
to our God, who is generous in forgiving.

For my thoughts are not your thoughts,  
nor are your ways my ways—says the LORD.  
As high as the heavens are above the earth,  
so are my ways above your ways,  
and my thoughts above your thoughts.

For just as from the heavens  
the rain and snow come down  
And do not return there  
till they have watered the earth,  
making it fertile and fruitful,  
Giving seed to the one who sows  
and bread to the one who eats,  
So shall my word be  
that goes forth from my mouth;  
my word shall not return to me void,  
but shall do my will,  
achieving the end for which I sent it.

The word of the Lord.

**Psalm**      *Isaiah 12: Ustedes Sacarán agua-You Will Draw Water Joyfully*

Ustedes sacarán agua con alegría de las vertientes de salvación.

You will draw water joyfully from the springs of salvation.

Text: Isaiah 12: 2-3, 4bcd, 5-6, Spanish ©1970, Conferencia Episcopal Española. All rights reserved. Used with permission. English refrain ©1969, 1981, 1997, ICEL. All rights reserved. Used with permission. English verses ©1970, 1986, CCD. All rights reserved. Used with permission. Music: Mary Frances Reza; keyboard acc. by Jeffrey Honoré. B. 1956, ©1998, Mary Frances Reza. Published by OCP. All rights reserved.

**Oration**

## **Gloria**

Refrain:

Gloria a Dios en el cielo, y en la tierra paz a los hombres que ama el Señor. Glory to God in the highest, glory to God, and on earth peace to people of good will.

Por tu inmensa gloria te alabamos, te bendecimos, te adoramos, te glorificamos, te damos gracias, Señor Dios, Rey celestial, Dios Padre todopoderoso (Refrain)

Lord Jesus Christ, only begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. (Refrain)

Porque solo tú eres Santo, solo tú Señor, solo tú Altísimo, Jesucristo, con el Espíritu Santo en la gloria de Dios Padre. Amén. Amén. (Refrain)

Text: Spanish, Misal Romano, tercera edición ©2014, US Conference of Catholic bishops-Conferencia Episcopal Mexicana. All Rights reserved. Used with permission, English ©2010, ICEL. All rights reserved. Used with permission. Music: Misa del Pueblo Inmigrante; Bob Hurd, b. 1950, piano acc. By Gregorio Reyes, b. 1952, ©1999, 2009, Bob Hurd, Published by OCP. All rights reserved.

## **Opening Prayer**

### ***Fourth Reading***

*Romans 6:3-11*

A reading from the letter of Paul to the Romans.

Brothers and sisters:

Are you unaware that we who were baptized into Christ Jesus were baptized into his death?

We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life.

For if we have grown into union with him through a death like his, we shall also be united with him in the resurrection.

We know that our old self was crucified with him, so that our sinful body might be done away with, that we might no longer be in slavery to sin.

For a dead person has been absolved from sin.

If, then, we have died with Christ, we believe that we shall also live with him.

We know that Christ, raised from the dead, dies no more; death no longer has power over him.

As to his death, he died to sin once and for all;  
as to his life, he lives for God.  
Consequently,  
you too must think of yourselves as being dead to sin  
and living for God in Christ Jesus.

The word of the Lord.

### **Gospel Acclamation**

¡Alleluya, alleluia! ¡Alleluya, alleluia! ¡Alleluya, alleluia!  
¡El Señor resucitó!

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### **Gospel Reading**

*Mark 16: 1-8*

A reading from the holy gospel according to Mark.

When the sabbath was over,  
Mary Magdalene, Mary, the mother of James, and Salome  
bought spices so that they might go and anoint him.  
Very early when the sun had risen,  
on the first day of the week, they came to the tomb.  
They were saying to one another,  
"Who will roll back the stone for us  
from the entrance to the tomb?"  
When they looked up,  
they saw that the stone had been rolled back;  
it was very large.  
On entering the tomb they saw a young man  
sitting on the right side, clothed in a white robe,  
and they were utterly amazed.  
He said to them, "Do not be amazed!  
You seek Jesus of Nazareth, the crucified.  
He has been raised; he is not here.  
Behold the place where they laid him.  
But go and tell his disciples and Peter,  
'He is going before you to Galilee;  
there you will see him, as he told you.'"

The gospel of the Lord.

### **Homily**

## **INITIATION**

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### Litany of Saints

Lord, have mercy, Christ, have mercy, Lord, have mercy.

...pray for us. All you holy men and women, pray for us.

...Save your people. Christ hear us, Lord, Jesus, hear our prayer.

Music ©1987, John D. Becker Text excerpts from the English translation of the Roman Missal ©1973, International Committee on English in the Liturgy, Inc. All rights reserved. Published and distributed by OCP Publications, 5536 NE Hassalo, Portland, OR 97213. All rights reserved.  
Renewal of Baptismal Promises

Sprinkling Rite *We Have Been Baptized*

Refrain:

We have been baptized in Christ. It is Christ that we have put on. Alleluia,

Alleluia, the mercy of God lives on.

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**Confirmations** *Veni Sancte Spiritus*

Veni Sancte Spiritus (repeat)

Text: Come Holy Spirit; Verses drawn from the Pentecost Sequence; Taizé Community, 1978 Tune: Jacques Berthier, b. 1923 ©1979, Les Presses de Taizé, GIA Publications, Inc., agent

## **LITURGY OF THE EUCHARIST**

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### **Preparation of the Altar**

*Roll Away the Stone*

They have been saying all our plans are empty.

They have been saying “Where is their God now?”

Roll away the stone, see the glory of God. Roll away the stone.

Roll away the stone, see the glory of God. Roll away the stone.

They have been saying “All of us are dying.”

They have been saying “All of us are dead.”

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## **INVITATION TO PRAYER**

**Priest:**

Pray, brothers and sisters

That my sacrifice and yours may be acceptable

to God, the almighty Father.

**Response:**

May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good and the good of all his holy Church

**THE EUCHARISTIC PRAYER**

**Priest:** The Lord be with you.

**Response:** And with your spirit.

**Priest:** Lift up your hearts.

**Response:** We lift them up to the Lord.

**Priest:** Let us give thanks to the Lord our God.

**Response:** It is right and just.

**Santo/Holy**

Santo, Santo, Santo, Santo es el Señor, Dios del Universo,  
Heaven and earth are full of your glory. Hosanna in the highest.  
Hosanna en el cielo. Bendito el que viene en el nombre del Señor.  
Hosanna in the highest. Hosanna en el cielo.

**Memorial Acclamation** *Cada Vez Que Comemos-When We Eat This Bread*

Cada vez que comemos de este pan y bebemos de este cáliz,  
anunciamos tu muerte, Señor, hasta que vuelvas.  
When we eat this Bread and drink this Cup, we proclaim your Death,  
O Lord, until you come again, until you come again.

**Amen**

Amén, amen, amen, amen. Amén, amén. Amén, amén.

**The Lord's Prayer****Sign of Peace**

**Priest:** The Lord be with you.      **Response:** And with your spirit.

**Cordero de Dios-Lamb of God**

Cordero de Dios, que quitas el pecado del mundo, ten piedad de  
nosotros, ten piedad de nosotros. (repeat)  
Lamb of God, you take away the sins of the world, grant us peace,  
grant us peace, grant us peace.

## **INVITATION TO COMMUNION**

**Priest:** Behold the Lamb of God,  
behold him who takes away  
the sins of the world.  
Blessed are those called  
to the supper of the Lamb.

**Response:** Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.

## **SPIRITUAL COMMUNION**

My Jesus,  
I believe that You  
are present in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment  
receive You sacramentally,  
come at least spiritually into my heart. I embrace You as if You were already there  
and unite myself wholly to You. Never permit me to be separated from You.  
Amen.

### **Communion Song**

### *We Come to Your Feast*

We place upon your table a gleaming cloth of white: the weaving of our stories,  
the fabric of our lives; the dreams of those before us, the ancient hopeful cries,  
the promise of our future: our needing and our nurture lie here before our eyes.

*Refrain:* We come to your feast, we come to your feast: the young and the old,  
the frightened, the bold, the greatest and the least. We come to your feast,  
we come to your feast with the fruit of our lands and the work of our hands,  
we come to your feast.

We place upon your table a humble loaf of bread: the gift of field and hillside, the  
grain by which we're fed; we come to taste the presence of him on whom we feed,  
to strengthen and connect us, to challenge and correct us, to love in word and deed.  
(Refrain)

We place upon your table a simple cup of wine: the fruit of human labor,  
the gift of sun and vine; we come to taste the presence of him we claim as Lord,  
his dying and his living, his leading and his giving, his love in cup outpoured.  
(Refrain)

We gather 'round your table, we pause within our quest,  
we stand beside our neighbors, we name the stranger "guest".  
The feast is spread before us; you bid us come and dine: in blessing we'll uncover,  
in sharing we'll discover your substance and your sign. (Refrain)

Text: Michael Joncas, b. 1951 Tune: Michael Joncas, b. 1951 ©1994, GIA Publications, Inc.

*Nadie En El Sepulcro-No One in the Tomb*

Alleluia! ¡Alleluya! ¡Alleluya! Nadie en el sepulcro. No one in the tomb.

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**Closing Song**

*Jesus Christ is Risen Today*

Jesus Christ is ris'n today, Alleluia! Our triumphant holy day, Alleluia!  
Who did once upon the cross, Alleluia! Suffer to redeem our loss, Alleluia!

Hymns of praise then let us sing, Alleluia! Unto Christ, our heav'nly King,  
Alleluia! Who endured the cross and grave, Alleluia!  
Sinners to redeem and save, Alleluia!

But the pains which he endured, Alleluia! Our salvation have procured, Alleluia!  
Now he rules eternal King, Alleluia! Where the angels ever sing, Alleluia!

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