



Catholic Community of St. Odilia

## 2<sup>nd</sup> Sunday of Easter, April 11, 2021, Worship Aid

---

### Prelude Music

*Bring Peace*

Refrain:

Come, Lord Jesus, bring peace to our world, peace among nations, bring peace to our fami'lies. O come, Lord Jesus, bring peace to our world, peace to ev'ry heart.

We know the pain of a world now divided. We know the fear of uncertainty. Light the pathway of love for us, give us strength and resolve to end our warring ways. (Refrain)

Give us the courage to speak out for justice; to stand with those stripped of their dignity. Light the pathway of love for us, as we work for your vision of a world made new. (Refrain)

Help us to grow as a holy creation; united in God who embraces life. Light the pathway of love for us, may we journey together with the mind of Christ. (Refrain)

Copyright ©2001, by Dan Perry. All rights reserved.

*O Sons and Daughters*

Refrain:

Alleluia, alleluia, alleluia!

O sons and daughters, let us sing! The King of heav'n the glorious King.  
O'er death today rose triumphing. Alleluia!

That night the apostles met in fear, amidst them came their Lord most dear,  
and said, "My peace be on all here." Alleluia!

When Thomas first the tidings heard, how they had seen the risen Lord,  
he doubted the disciples' word. Alleluia!

"My wounded side, O Thomas, see; behold my hands, my feet, " said he;  
"Not faithless but believing be." Alleluia!

Text: *O filii et filiae*; Jean Tisserand, d. 1494, tr. by John M. Neale, 1818-1866, alt. Tune O FILII ET FILAE, 888 with alleluias; Mode II; acc. by Richard Proulx, 1937-2019, ©1975, GIA Publications, Inc.

## **Gathering Song**

## *We Walk By Faith*

We walk by faith, and not by sight; no gracious words we hear  
from him who spoke as none e'er spoke; but we believe him near.

We may not touch his hands and side, nor follow where he trod;  
but in his promise we rejoice, and cry, "My Lord and God!"

Help then, O Lord, our unbelief; and may our faith abound  
to call on you when you are near, and seek where you are found.

That when our life of faith is done, in realms of clearer light  
we may behold you as you are, with full and endless sight.

Text: Henry Alford, 1810-1871, alt. Tune: SHANTI, CM; Marty Haugen, b. 1950, ©1984, GIA Publications, Inc.

## **Greeting**

### **Gloria**

Refrain:

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks  
for your great glory, Lord God, heavenly King, O God, almighty Father. (Refrain)

Lord Jesus Christ, only begotten Son, Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world have mercy on us; you take away the sins of  
the world, receive our prayer, you are seated at the right hand of the Father, have  
mercy on us. (Refrain)

For you alone are the Holy One, you alone are the Lord, you alone are the  
Most High, Jesus Christ, with the Holy Spirit in the glory of God the Father.  
(Refrain)

©2011, Dan Perry. All Rights reserved.

## **Opening Prayer**

## **LITURGY OF THE WORD**

---

### ***First Reading***

***Acts 4: 32-35***

A reading from the Acts of the Apostles

The community of believers was of one heart and mind,  
and no one claimed that any of his possessions was his own,  
but they had everything in common.

With great power the apostles bore witness  
to the resurrection of the Lord Jesus,

and great favor was accorded them all.  
There was no needy person among them,  
for those who owned property or houses would sell them,  
bring the proceeds of the sale,  
and put them at the feet of the apostles,  
and they were distributed to each according to need.  
The word of the Lord. **Response:** Thanks be to God.

**Responsorial Psalm** *Ps. 118- This is the Day*

This is the day the Lord has made! Let us rejoice and be glad in it.  
This is the day the Lord has made; let us rejoice and be glad!

©2006, Dan Perry. All Rights reserved.

**Second Reading**

*1 JN 5: 1-6*

A reading from the first letter of John

Beloved:

Everyone who believes that Jesus is the Christ is begotten by God,  
and everyone who loves the Father  
loves also the one begotten by him.

In this way we know that we love the children of God  
when we love God and obey his commandments.

For the love of God is this,  
that we keep his commandments.

And his commandments are not burdensome,  
for whoever is begotten by God conquers the world.

And the victory that conquers the world is our faith.

Who indeed is the victor over the world  
but the one who believes that Jesus is the Son of God?

This is the one who came through water and blood, Jesus Christ,  
not by water alone, but by water and blood.

The Spirit is the one that testifies,  
and the Spirit is truth.

The word of the Lord. **Response:** Thanks be to God.

**Gospel Acclamation**

Alleluia, alleluia! Alleluia, alleluia!

A reading from the holy Gospel according to John

**Response:** Glory to you, O Lord

On the evening of that first day of the week,  
when the doors were locked, where the disciples were,  
for fear of the Jews,  
Jesus came and stood in their midst  
and said to them, "Peace be with you."  
When he had said this, he showed them his hands and his side.  
The disciples rejoiced when they saw the Lord.  
Jesus said to them again, "Peace be with you.  
As the Father has sent me, so I send you."  
And when he had said this, he breathed on them and said to them,  
"Receive the Holy Spirit.  
Whose sins you forgive are forgiven them,  
and whose sins you retain are retained."

Thomas, called Didymus, one of the Twelve,  
was not with them when Jesus came.  
So the other disciples said to him, "We have seen the Lord."  
But he said to them,  
"Unless I see the mark of the nails in his hands  
and put my finger into the nailmarks  
and put my hand into his side, I will not believe."

Now a week later his disciples were again inside  
and Thomas was with them.  
Jesus came, although the doors were locked,  
and stood in their midst and said, "Peace be with you."  
Then he said to Thomas, "Put your finger here and see my hands,  
and bring your hand and put it into my side,  
and do not be unbelieving, but believe."  
Thomas answered and said to him, "My Lord and my God!"  
Jesus said to him, "Have you come to believe because you have seen me?  
Blessed are those who have not seen and have believed."

Now Jesus did many other signs in the presence of his disciples  
that are not written in this book.  
But these are written that you may come to believe  
that Jesus is the Christ, the Son of God,  
and that through this belief you may have life in his name.

**Presider:** The Gospel of the Lord.      **Response:** Praise to you, Lord, Jesus Christ.

## **Homily**

### **Nicene Creed**

I believe in one God, the Father Almighty,  
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord, Jesus Christ, the only begotten Son of God,  
born of the Father before all ages.

God from God, light from light, true God from true God, begotten, not made,  
consubstantial with the Father, through Him all things were made.

For us men and for our salvation He came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary, and became Man.

For our sake He was crucified under Pontius Pilate;  
He suffered death and was buried, and rose again on the third day  
in accordance with the scriptures.

He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and His kingdom will have no end.

I believe in the Holy Spirit, the Lord, the Giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one holy, catholic and apostolic church.  
I confess one baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead,  
and the life of the world to come.

Amen.

## **Prayers of the Faithful**

# **LITURGY OF THE EUCHARIST**

---

## **Preparation of the Altar**

## *Revelation Song*

Worthy is the Lamb who was slain; holy, holy is he.  
Sing a new song to him who sits on heaven's mercy seat.  
Clothed in rainbows of living color, flashes of lightning, rolls of thunder.  
Blessing and honor, strength and glory and power be to you, the only wise King.  
Holy, holy, holy is the Lord God almighty who was, and is, and is to come.  
With all creation I sing praise to the King of kings.  
You are my ev'rything and I will adore you.  
Filled with wonder, awestruck wonder, at the mention of your name.  
Jesus, your name is power, breath and living water, such a marv'lous mystery.  
Holy, holy, holy is the Lord God Almighty who was, and is, and is to come.  
With all creation I sing praise to the King of kings.  
You are my ev'rything and I will adore you.  
Holy, holy, holy is the Lord God Almighty who was, and is, and is to come.  
With all creation I sing praise to the King of kings.  
You are my ev'rything and I will adore you.  
Worthy is the Lamb who was slain; holy, holy is he.

©2004 and this Arr. ©2013 Gateway Create Pub. (BMI) (adm. At EMICMGPublishing. Com). All rights reserved. Used by permission.

## **INVITATION TO PRAYER**

### **Priest:**

Pray, brothers and sisters  
That my sacrifice and yours may be acceptable  
to God, the almighty Father.

### **Response:**

May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good and the good of all his holy Church

## **THE EUCHARISTIC PRAYER**

**Priest:** The Lord be with you.

**Response:** And with your spirit.

**Priest:** Lift up your hearts.

**Response:** We lift them up to the Lord.

**Priest:** Let us give thanks to the Lord our God.

**Response:** It is right and just.

## **Holy, Holy, Holy**

Holy, holy, holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.

## **Memorial Acclamation**

We proclaim your death, O Lord, and profess your resurrection  
until you come again, until you come again.

## **Amen**

## **The Lord's Prayer**

## **Sign of Peace**

**Priest:** The Lord be with you.      **Response:** And with your spirit.

## **Lamb of God**

Lamb of God, you take away the sins of the world, have mercy on us.  
Life-giving Bread, you take away the sins of the world,  
have mercy on us.  
Lamb of God, you take away the sins of the world, grant us peace,  
grant us peace, grant us peace, peace.

## **INVITATION TO COMMUNION**

**Priest:** Behold the Lamb of God,  
behold him who takes away  
the sins of the world.  
Blessed are those called  
to the supper of the Lamb.

**Response:** Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.

## **SPIRITUAL COMMUNION**

My Jesus,  
I believe that You  
are present in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment  
receive You sacramentally,  
come at least spiritually into my heart. I embrace You as if You were already there  
and unite myself wholly to You. Never permit me to be separated from You.  
Amen.

### **Communion Song**

*Eye Has Not Seen*

Refrain:

Eye has not seen, ear has not heard what God has ready for those who love him;  
Spirit of love, come, give us the mind of Jesus, teach us the wisdom of God.

When pain and sorrow weigh us down, be near to us, O Lord; forgive the  
weakness of our faith, and bear us up within your peaceful word. (Refrain)

Our lives are but a single breath, we flower and we fade, yet all our days  
are in your hands, so we return in love what love has made. (Refrain)

To those who see with eyes of faith, the Lord is ever near,  
reflected in the faces of all the poor and lowly of the world. (Refrain)

We sing a myst'ry from the past in halls where saints have trod,  
yet ever new the music rings to Jesus, Living Song of God. (Refrain)

Text: 1 Corinthians 2: 9-10, Marty Haugen, b. 1950 Tune: Marty Haugen, b. 1950 ©1982, GIA Publications, Inc.

*Dona Nobis Pacem*

**Dona nobis pacem, pacem. Dona nobis pacem.**

Text: *Grant us peace* Tune: Traditional; acc. by Diana Kodner, b. 1957, ©1994, GUA Publications, Inc.

### **Closing Song**

*Sing With All the Saints in Glory*

Sing with all the saints in glory, Sing the resurrection song!  
Death and sorrow, earth's dark story, To the former days belong.  
All around the clouds are breaking, soon the storms of time shall cease;  
In God's likeness we, awaking, Know the everlasting peace.

O what glory, far exceeding All that eye has yet perceived!  
Holiest hearts, for ages pleading, never that full joy conceived.  
God has promised, Christ prepares it, There on high our welcome waits.  
Every humble spirit shares it; Christ has passed the eternal gates.

Life eternal! heaven rejoices; Jesus lives, who once was dead.  
Shout with joy, O deathless voices; child of God, lift up your head!  
Patriarchs from the distant ages, saints all longing for their heaven,  
prophets, psalmists, seers, and sages, all await the glory given.

Life eternal! O what wonders crowd on faith; what joy unknown,  
when, amid earth's closing thunders, saints shall stand before the throne!  
Oh, to enter that bright portal, see that glowing firmament,  
know, with you, O God immortal, Jesus Christ whom you have sent!

Text: 1 Corinthians 15: 20; William J. Irons, 1812-1883, alt;

Tune: HYMN OF JOY, 8 7 8 7 D; arr. From Ludwig van Beethoven, 1770-1827; by Edward Hodges, 1796-1867.

Excerpts from the English translation of *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation, (ICEL); excerpts from the English translation of *The Roman Missal* © 2010, ICEL. All rights reserved.