



## **Palm Sunday, March 28, 2021, Worship Aid**

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### **Prelude**

*Hosanna! Palm Sunday Processional*

Refrain:

Hosanna in the highest, hosanna to God on high.

Hosanna in the highest, hosanna to God on high.

Jesus Christ is Lord and King. Let us raise our palms in praise! (Refrain)

We acclaim the Lord of life. Christ has conquered sin and death! (Refrain)

We bless our loving God. All people praise the Lord! (Refrain)

Cry out with shouts of joy. To the Lord who rules the earth. (Refrain)

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### *Palm Sunday Processional*

When they heard that Jesus was coming, Sing hosanna to the chosen one!

All the people went out to meet him.

Refrain

Sing hosanna to the chosen one!

Sing hosanna, sing hosanna, sing hosanna to the chosen one!

Spread their cloaks and branches before him, sing hosanna to the chosen one!

Children sang, with palm branches waving. (Refrain)

Blest is he, like David before him. Sing hosanna to the chosen one!

Blest is he, God's blessing upon him. (Refrain)

Guiding cloud and pillar of fire, Sing hosanna to the chosen one!

Satan's foe and friend of the sinner. (Refrain)

Text: Rory Cooney, b. 1952 Tune: Rory Cooney, b. 1952 ©1999, GIA Publications, Inc.

### **At the Procession with Palms – Gospel**

*MK 11: 1-10*

A reading from the holy Gospel according to Mark

When Jesus and his disciples drew near to Jerusalem,  
to Bethphage and Bethany at the Mount of Olives,

he sent two of his disciples and said to them,  
“Go into the village opposite you,  
and immediately on entering it,  
you will find a colt tethered on which no one has ever sat.  
Untie it and bring it here.  
If anyone should say to you,  
‘Why are you doing this?’ reply,  
‘The Master has need of it  
and will send it back here at once.’”  
So they went off  
and found a colt tethered at a gate outside on the street,  
and they untied it.  
Some of the bystanders said to them,  
“What are you doing, untying the colt?”  
They answered them just as Jesus had told them to,  
and they permitted them to do it.  
So they brought the colt to Jesus  
and put their cloaks over it.  
And he sat on it.  
Many people spread their cloaks on the road,  
and others spread leafy branches  
that they had cut from the fields.  
Those preceding him as well as those following kept crying out:  
“Hosanna!  
Blessed is he who comes in the name of the Lord!  
Blessed is the kingdom of our father David that is to come!  
Hosanna in the highest!”

**Presider:** The Gospel of the Lord.      **Response:** Praise to you, Lord, Jesus Christ.

### **Gathering Song**

*All Glory, Laud and Honor*

Refrain:

All glory, laud, and honor to you, Redeemer King!  
To whom the lips of children made sweet hosannas ring.  
You are the King of Israel and David’s royal Son,  
now in the Lord’s name coming, our King and blessed one. (Refrain)  
The company of angels are praising you on high;  
and we, with all creation, in chorus make reply. (Refrain)  
The people of the Hebrews with palms before you went;  
our praise and prayers and anthems before you we present. (Refrain)  
To you, before your passion, they sang their hymns of praise.  
To you, now high exalted, our melody we raise. (Refrain)

Their praises you accepted; accept the prayers we bring,  
great source of love and goodness, our Savior and our King. (Refrain)

Text: *Gloria, laus et honor*; Theodulph of Orleans, c. 700-821; tr. by John M. Neale, 1818-1866, alt. Tune: ST. TEODULPH, 7 6 7 6 D;  
Melchior Teschner, 1584-1635.

## Greeting

## Opening Prayer

## LITURGY OF THE WORD

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### *First Reading*

*IS 50: 4-7*

A reading from the book of the prophet Isaiah

The Lord GOD has given me  
a well-trained tongue,  
that I might know how to speak to the weary  
a word that will rouse them.

Morning after morning  
he opens my ear that I may hear;  
and I have not rebelled,  
have not turned back.

I gave my back to those who beat me,  
my cheeks to those who plucked my beard;  
my face I did not shield  
from buffets and spitting.

The Lord GOD is my help,  
therefore I am not disgraced;  
I have set my face like flint,  
knowing that I shall not be put to shame.

The word of the Lord. **Response:** Thanks be to God.

### **Responsorial Psalm**

*Ps. 22-God, My God*

God my God, why have you abandoned me?

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***Second Reading***

*PHIL 2: 6-11*

A reading from the letter of Paul to the Philippians

Phil 2:6-11

Christ Jesus, though he was in the form of God,  
did not regard equality with God  
something to be grasped.  
Rather, he emptied himself,  
taking the form of a slave,  
coming in human likeness;  
and found human in appearance,  
he humbled himself,  
becoming obedient to the point of death,  
even death on a cross.

Because of this, God greatly exalted him  
and bestowed on him the name  
which is above every name,  
that at the name of Jesus  
every knee should bend,  
of those in heaven and on earth and under the earth,  
and every tongue confess that  
Jesus Christ is Lord,  
to the glory of God the Father.

The word of the Lord. **Response:** Thanks be to God.

**Gospel Acclamation**

Praise to you Lord Jesus Christ, King of endless glory.

Praise to you Lord Jesus Christ, King of endless glory.

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***Gospel Reading***

*MK 14: 1-15.47*

**PRESIDER:**

The Passion of our Lord Jesus Christ according to Mark.

The Passover and the Feast of Unleavened Bread  
were to take place in two days' time.

So the chief priests and the scribes were seeking a way  
to arrest him by treachery and put him to death.

They said, "Not during the festival,  
for fear that there may be a riot among the people."

FIRST READER:

When he was in Bethany reclining at table  
in the house of Simon the leper,  
a woman came with an alabaster jar of perfumed oil,  
costly genuine spikenard.  
She broke the alabaster jar and poured it on his head.  
There were some who were indignant.  
"Why has there been this waste of perfumed oil?  
It could have been sold for more than three hundred days' wages  
and the money given to the poor."  
They were infuriated with her.  
Jesus said, "Let her alone.  
Why do you make trouble for her?  
She has done a good thing for me.  
The poor you will always have with you,  
and whenever you wish you can do good to them,  
but you will not always have me.  
She has done what she could.  
She has anticipated anointing my body for burial.  
Amen, I say to you,  
wherever the gospel is proclaimed to the whole world,  
what she has done will be told in memory of her."

SECOND READER:

Then Judas Iscariot, one of the Twelve,  
went off to the chief priests to hand him over to them.  
When they heard him they were pleased  
and promised to pay him money.  
Then he looked for an opportunity to hand him over.

PRESIDER:

On the first day of the Feast of Unleavened Bread,  
when they sacrificed the Passover lamb,  
his disciples said to him,  
"Where do you want us to go  
and prepare for you to eat the Passover?"  
He sent two of his disciples and said to them,  
"Go into the city and a man will meet you,  
carrying a jar of water.  
Follow him.  
Wherever he enters, say to the master of the house,  
'The Teacher says, "Where is my guest room  
where I may eat the Passover with my disciples?'"  
Then he will show you a large upper room furnished and ready.  
Make the preparations for us there."

The disciples then went off, entered the city,  
and found it just as he had told them;  
and they prepared the Passover.

**FIRST READER:**

When it was evening, he came with the Twelve.  
And as they reclined at table and were eating, Jesus said,  
"Amen, I say to you, one of you will betray me,  
one who is eating with me."  
They began to be distressed and to say to him, one by one,  
"Surely it is not I?"  
He said to them,  
"One of the Twelve, the one who dips with me into the dish.  
For the Son of Man indeed goes, as it is written of him,  
but woe to that man by whom the Son of Man is betrayed.  
It would be better for that man if he had never been born."

**SECOND READER:**

While they were eating,  
he took bread, said the blessing,  
broke it, and gave it to them, and said,  
"Take it; this is my body."  
Then he took a cup, gave thanks, and gave it to them,  
and they all drank from it.  
He said to them,  
"This is my blood of the covenant,  
which will be shed for many.  
Amen, I say to you,  
I shall not drink again the fruit of the vine  
until the day when I drink it new in the kingdom of God."  
Then, after singing a hymn,  
they went out to the Mount of Olives.

**PRESIDER:**

Then Jesus said to them,  
"All of you will have your faith shaken, for it is written:  
I will strike the shepherd,  
and the sheep will be dispersed.  
But after I have been raised up,  
I shall go before you to Galilee."  
Peter said to him,  
"Even though all should have their faith shaken,  
mine will not be."  
Then Jesus said to him,  
"Amen, I say to you,

this very night before the cock crows twice  
you will deny me three times."  
But he vehemently replied,  
"Even though I should have to die with you,  
I will not deny you."  
And they all spoke similarly.

(ALL SING: FAITHFUL CROSS-VS 1)

Faithful cross, O tree of beauty, Tree of Eden, tree divine!  
Not a grove on earth can show us leaf and flow'r and fruit so fine.  
Bearer of our Savior's body, Tree of life, salvation's sign!

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FIRST READER:

Then they came to a place named Gethsemane,  
and he said to his disciples,  
"Sit here while I pray."  
He took with him Peter, James, and John,  
and began to be troubled and distressed.  
Then he said to them, "My soul is sorrowful even to death.  
Remain here and keep watch."  
He advanced a little and fell to the ground and prayed  
that if it were possible the hour might pass by him;  
he said, "Abba, Father, all things are possible to you.  
Take this cup away from me,  
but not what I will but what you will."  
When he returned he found them asleep.  
He said to Peter, "Simon, are you asleep?  
Could you not keep watch for one hour?  
Watch and pray that you may not undergo the test.  
The spirit is willing but the flesh is weak."  
Withdrawing again, he prayed, saying the same thing.  
Then he returned once more and found them asleep,  
for they could not keep their eyes open  
and did not know what to answer him.  
He returned a third time and said to them,  
"Are you still sleeping and taking your rest?  
It is enough. The hour has come.  
Behold, the Son of Man is to be handed over to sinners.  
Get up, let us go.  
See, my betrayer is at hand."

SECOND READER:

Then, while he was still speaking,  
Judas, one of the Twelve, arrived,  
accompanied by a crowd with swords and clubs  
who had come from the chief priests,  
the scribes, and the elders.  
His betrayer had arranged a signal with them, saying,  
"The man I shall kiss is the one;  
arrest him and lead him away securely."  
He came and immediately went over to him and said,  
"Rabbi." And he kissed him.

PRESIDER:

At this they laid hands on him and arrested him.  
One of the bystanders drew his sword,  
struck the high priest's servant, and cut off his ear.  
Jesus said to them in reply,  
"Have you come out as against a robber,  
with swords and clubs, to seize me?  
Day after day I was with you teaching in the temple area,  
yet you did not arrest me;  
but that the Scriptures may be fulfilled."  
And they all left him and fled.  
Now a young man followed him  
wearing nothing but a linen cloth about his body.  
They seized him,  
but he left the cloth behind and ran off naked.

FIRST READER:

They led Jesus away to the high priest,  
and all the chief priests and the elders and the scribes  
came together.  
Peter followed him at a distance into the high priest's courtyard  
and was seated with the guards, warming himself at the fire.  
The chief priests and the entire Sanhedrin  
kept trying to obtain testimony against Jesus  
in order to put him to death, but they found none.  
Many gave false witness against him,  
but their testimony did not agree.  
Some took the stand and testified falsely against him,  
alleging, "We heard him say,  
'I will destroy this temple made with hands  
and within three days I will build another  
not made with hands.'"  
Even so their testimony did not agree.

## SECOND READER:

The high priest rose before the assembly and questioned Jesus, saying, "Have you no answer?  
What are these men testifying against you?"  
But he was silent and answered nothing.  
Again the high priest asked him and said to him, "Are you the Christ, the son of the Blessed One?"  
Then Jesus answered, "I am;  
and 'you will see the Son of Man  
seated at the right hand of the Power  
and coming with the clouds of heaven.'"  
At that the high priest tore his garments and said, "What further need have we of witnesses?  
You have heard the blasphemy.  
What do you think?"  
They all condemned him as deserving to die.  
Some began to spit on him.  
They blindfolded him and struck him and said to him, "Prophecy!"  
And the guards greeted him with blows.

## PRESIDER:

While Peter was below in the courtyard,  
one of the high priest's maids came along.  
Seeing Peter warming himself,  
she looked intently at him and said,  
"You too were with the Nazarene, Jesus."  
But he denied it saying,  
"I neither know nor understand what you are talking about."  
So he went out into the outer court.  
Then the cock crowed.  
The maid saw him and began again to say to the bystanders,  
"This man is one of them."  
Once again he denied it.  
A little later the bystanders said to Peter once more,  
"Surely you are one of them; for you too are a Galilean."  
He began to curse and to swear,  
"I do not know this man about whom you are talking."  
And immediately a cock crowed a second time.  
Then Peter remembered the word that Jesus had said to him,  
"Before the cock crows twice you will deny me three times."  
He broke down and wept.

(ALL SING: FAITHFUL CROSS-VS 2)

Cross of pain transformed to gladness, ever green and shelt'ring tree,  
symbol once of shame and bondage, now the sign that we are free!

Cross of splendor, cross of glory, cross of love's great victory!

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FIRST READER:

As soon as morning came,  
the chief priests with the elders and the scribes,  
that is, the whole Sanhedrin held a council.  
They bound Jesus, led him away, and handed him over to Pilate.  
Pilate questioned him,  
"Are you the king of the Jews?"  
He said to him in reply, "You say so."  
The chief priests accused him of many things.  
Again Pilate questioned him,  
"Have you no answer?"  
See how many things they accuse you of."  
Jesus gave him no further answer, so that Pilate was amazed.

SECOND READER:

Now on the occasion of the feast he used to release to them  
one prisoner whom they requested.  
A man called Barabbas was then in prison  
along with the rebels who had committed murder in a rebellion.  
The crowd came forward and began to ask him  
to do for them as he was accustomed.  
Pilate answered,  
"Do you want me to release to you the king of the Jews?"  
For he knew that it was out of envy  
that the chief priests had handed him over.  
But the chief priests stirred up the crowd  
to have him release Barabbas for them instead.  
Pilate again said to them in reply,  
"Then what do you want me to do  
with the man you call the king of the Jews?"  
They shouted again, "Crucify him."  
Pilate said to them, "Why? What evil has he done?"  
They only shouted the louder, "Crucify him."  
So Pilate, wishing to satisfy the crowd,  
released Barabbas to them and, after he had Jesus scourged,  
handed him over to be crucified.

PRESIDER:

The soldiers led him away inside the palace,  
that is, the praetorium, and assembled the whole cohort.  
They clothed him in purple and,  
weaving a crown of thorns, placed it on him.  
They began to salute him with, "All Hail, King of the Jews!"  
and kept striking his head with a reed and spitting upon him.  
They knelt before him in homage.  
And when they had mocked him,  
they stripped him of the purple cloak,  
dressed him in his own clothes,  
and led him out to crucify him.

FIRST READER:

They pressed into service a passer-by, Simon,  
a Cyrenian, who was coming in from the country,  
the father of Alexander and Rufus,  
to carry his cross.

SECOND READER:

They brought him to the place of Golgotha  
— which is translated Place of the Skull —  
They gave him wine drugged with myrrh,  
but he did not take it.  
Then they crucified him and divided his garments  
by casting lots for them to see what each should take.  
It was nine o'clock in the morning when they crucified him.  
The inscription of the charge against him read,  
"The King of the Jews."  
With him they crucified two revolutionaries,  
one on his right and one on his left.  
Those passing by reviled him,  
shaking their heads and saying,  
"Aha! You who would destroy the temple  
and rebuild it in three days,  
save yourself by coming down from the cross."

SECOND READER:

Likewise the chief priests, with the scribes,  
mocked him among themselves and said,  
"He saved others; he cannot save himself.  
Let the Christ, the King of Israel,  
come down now from the cross  
that we may see and believe."  
Those who were crucified with him also kept abusing him.

**PRESIDER:**

At noon darkness came over the whole land  
until three in the afternoon.  
And at three o'clock Jesus cried out in a loud voice,  
"Eloi, Eloi, lema sabachthani?"  
which is translated,  
"My God, my God, why have you forsaken me?"  
Some of the bystanders who heard it said,  
"Look, he is calling Elijah."  
One of them ran, soaked a sponge with wine, put it on a reed  
and gave it to him to drink saying,  
"Wait, let us see if Elijah comes to take him down."  
Jesus gave a loud cry and breathed his last.  
Here all kneel and pause for a short time.

**FIRST READER:**

The veil of the sanctuary was torn in two from top to bottom.  
When the centurion who stood facing him  
saw how he breathed his last he said,  
"Truly this man was the Son of God!"  
There were also women looking on from a distance.  
Among them were Mary Magdalene,  
Mary the mother of the younger James and of Joses, and Salome.  
These women had followed him when he was in Galilee  
and ministered to him.  
There were also many other women  
who had come up with him to Jerusalem.

**SECOND READER:**

When it was already evening,  
since it was the day of preparation,  
the day before the sabbath, Joseph of Arimathea,  
a distinguished member of the council,  
who was himself awaiting the kingdom of God,  
came and courageously went to Pilate  
and asked for the body of Jesus.  
Pilate was amazed that he was already dead.  
He summoned the centurion  
and asked him if Jesus had already died.  
And when he learned of it from the centurion,  
he gave the body to Joseph.  
Having bought a linen cloth, he took him down,  
wrapped him in the linen cloth,  
and laid him in a tomb that had been hewn out of the rock.

Then he rolled a stone against the entrance to the tomb.  
Mary Magdalene and Mary the mother of Joseph  
watched where he was laid.

PRESIDER: The gospel of the Lord.

(ALL SING: FAITHFUL CROSS-VS 3)

Christians, chant your grateful praises for the tree of triumph won,  
proof of overflowing mercy and redemption in the Son.

To the cross of Christ give glory while the endless ages run! Amen.

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## Homily

### Apostles' Creed

I believe in one God, the Father Almighty,  
Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit, born of the Virgin Mary,  
suffered under Pontius Pilate, was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead; he ascended into heaven,  
and is seated at the right hand of God the Father almighty;  
from there he will come to judge the living and the dead.  
I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen.

## LITURGY OF THE EUCHARIST

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### Preparation of the Altar

### *O Sacred Head Surrounded*

O Sacred Head, surrounded by crown of piercing thorn!  
O bleeding Head, so wounded, reviled and put to scorn!  
The pow'r of death comes o'er you, the glow of life decays,  
yet angel hosts adore you and tremble as they gaze.

I see your strength and vigor all fading in the strife,  
and death with cruel rigor, bereaving you of life;  
O agony and dying! O love to sinners free!  
Jesus, all grace supplying, O turn your face on me.

In this, your bitter passion, Good Shepherd, think of me  
with your most sweet compassion, unworthy though I be:  
beneath your cross abiding forever would I rest,  
in your dear love confiding, and with your presence blest.

Text: *Salve caput cruentatum*, ascr. To Bernard of Clairvaux, 1091-1153; tr. by Henry Baker, 1821-1877;  
Tune PASSION CHORALE, 7 6 7 6 D; Hans Leo Hassler, 1564-1612; harm. by J.S. Bach, 1685-1750.

## **INVITATION TO PRAYER**

### **Priest:**

Pray, brothers and sisters  
That my sacrifice and yours may be acceptable  
to God, the almighty Father.

### **Response:**

May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good and the good of all his holy Church

## **THE EUCHARISTIC PRAYER**

**Priest:** The Lord be with you.

**Response:** And with your spirit.

**Priest:** Lift up your hearts.

**Response:** We lift them up to the Lord.

**Priest:** Let us give thanks to the Lord our God.

**Response:** It is right and just.

### **Holy, Holy, Holy**

Holy, holy, holy Lord, God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.

### **Memorial Acclamation**

We proclaim your death, O Lord, and profess your Resurrection  
until you come again, until you come again.

### **Amen**

Amen, amen, amen. Amen, amen, amen.

### **The Lord's Prayer**

### **Sign of Peace**

**Priest:** The Lord be with you.      **Response:** And with your spirit.

## **Lamb of God**

Lamb of God, you take away the sins of the world, have mercy on us,  
have mercy on us.

Bread of Life, you take away the sins of the world, have mercy on us,  
have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace,  
grant us peace.

## **INVITATION TO COMMUNION**

**Priest:** Behold the Lamb of God,  
behold him who takes away  
the sins of the world.  
Blessed are those called  
to the supper of the Lamb.

**Response:** Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.

## **SPIRITUAL COMMUNION**

My Jesus,  
I believe that You  
are present in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment  
receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You. Amen.

## **Communion Song**

*All Who Cling to the Cross*

All who cling to the cross, cling to the one who suffered to set us free.  
All who cling to the cross, cry out to God, who cares for our ev'ry need.

Refrain:

God will raise us up, Christ will be our light, we will find salvation in self-giving  
love. All who long for new life, cling to the cross.

All who cling to the cross, learn to accept the limits of human pow'r.

All who cling to the cross, trust that our pain and sorrow will turn to joy. (Refrain)

All who cling to the cross, know of the grace and mercy that God provides.  
All who cling to the cross, believe that our death will lead to eternal life. (Refrain)

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## Closing Song

## *Were You There?*

Were you there when they crucified my Lord?  
Were you there when they crucified my Lord?  
Oh! Sometimes it causes me to tremble, tremble, tremble, tremble.  
Were you there when they crucified my Lord?

Were you there when they nailed him to the tree?  
Were you there when they nailed him to the tree?  
Oh! Sometimes it causes me to tremble, tremble, tremble.  
Were you there when they nailed him to the tree?

Were you there when they laid him in the tomb?  
Were you there when they laid him in the tomb?  
Oh! Sometimes it causes me to tremble, tremble, tremble.  
Were you there when they laid him in the tomb?

Text: African American spiritual Tune: WERE YOU THERE, 10 10 with refrain: African American spiritual, harm. by Robert J. Batastini, b. 1942 ©1987, GIA Publications.

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